AMENDED APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 1 1989
Returned to applicant for correction
Corrected application filed. JUL 18 1989
Map filed JUL 18 1989
- Popula P and Dobra I Frakine
The applicant Ronald R. and Debra J. Erskine
3701 East Waikiki of Las Vegas Street and No. or P.O. Box No. City or Town
Nevada, 89104, hereby make application for permission to appropriate the public State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.)
1. The source of the proposed appropriation is Underground-Las Vegas Artesian Basin Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.01 cubic feet per second second-foot equals 448.83 gals, per min. second-feet
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Commercial & Domestic Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under "No. 12. Remarks") Commercial-Convenience Store
(d) Power:
(1) Horsepower developed N/A
(2) Point of return of water to stream N/A
5. The water is to be diverted from its source at the following point. Within the SE \(\frac{1}{4}\) of the NW \(\frac{1}{4}\) Describe as being within a 40-acre subdivision of public
of Section 15, Township 22 South, Range 59 East, M.D.B. & M., Clark survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
County, Nevada, or at a point from which the center of said Section 15 bears S 74° 40' 23" E, 748.42 feet.
15 bears S 74° 40′ 23″ E, 748.42 feet. 6. Place of use. Within the SE ¼ of the NW ¼ of Section 15, Township 22 Describe by legal subdivision. If on unsurveyed land, it should be so stated.
South, Range 59 East, M.D.B. & M., Clark County, Nevada; (See attach
ment for exact legal description.)
7. Use will begin about January 1 and end about December 31 , of each year. Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) one (1) drilled well with pump State manner in which water is to be diverted, i.e. diversion structure, ditches and
& motor flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$20,000.00

10.	Estimated time required to construct works 6 months If well completed, describe works.	
11.	Estimated time required to complete the application of water to beneficial use 1 year	
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or ann consumptive use.	ual
•	The water is to serve a 2400+ square foot convenience store with	
	gasoline service and a mobile home for the operator together with	****
	associated landscaping, all located upon the 1.7 acre parcel de-	••••
	scribed in the attachment.	
	s/J. Allen Bell	, witottow
	By <u>J. Allen Bell, Water-Right Su</u> for Ronald R. & Debra J. Erskine	<u>ir</u> veyor
Cor	mpared cc/se bp/se 19 West Brooks, Suite C	
	North Las Vegas, NV 89030	
Pro	tested	
	APPROVAL OF STATE ENGINEER	
limi	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the follow itations and conditions:	_
	This permit is issued subject to existing rights and is further subject t	
	cation if and when water can be furnished by an entity such as a water district	
	a municipality engaged in furnishing water. A totalizing meter must be installe maintained in the discharge pipeline near the point of diversion and accurat	
	arements must be kept of water placed to beneficial use. The totalizing mete	
	be installed before any use of water begins, or before the Proof of Completic	
	Work is filed. It is understood that this right must allow for a reasonabl	
	ring of the static water level. The well shall be equipped with a 2-inch opening	
	measuring depth to water. If the well is flowing, a valve must be installed an	
maint	tained to prevent waste. This source is located within an area designated by the	e
State	e Engineer pursuant to NRS 534.030. The State retains the right to regulate the of the state retains the right to regulate the state water herein granted at any and all times.	e
use (This Permit does not extend the permittee the right of ingress and egress o	m
publi	ic, private or corporate lands.	,11
	The issuance of this permit does not waive the requirements that the permi	.t
holde	er obtain other permits from State, Federal and local agencies.	
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not	to
exce	cubic feet per second, but not to exceed 0.73 millio	n
gal		
	that it is annually. The must be prosecuted with reasonable diligence and be completed on or before	90
	of of completion of work shall be filed on or before	
	lication of water to beneficial use shall be made on or before	
	of of the application of water to beneficial use shall be filed on or before	
Мар	o in support of proof of beneficial use shall be filed on or before N/A	7200
Com	pletion of work filed JAN 2 3 2000 IN TESTIMONY WHEREOF, I PETER G. MORROS	
Proof	State Engineer of Nevada, have hereunto set my hand and the seal of r	ny
Cole	office, this 29th day of November	,
Cultu	aral map filed	
Certi	ficate NoIssued	_
	State Engineer	
	-	

(O)-5314 (Rev.)

COMMERCIAL PARCEL

A Parcel of land in the Northwest one-quarter (NW 1/4) of Section 15, Township 22 South, Range 59 East, Mount Diablo Base and Meridian Clark County, more particularly described as follows:

Commencing at a point on the center line of Nevada Highway 160, 2134.02 feet, S 08° 53' 58" E of the North one-quarter corner of Section 15, Township 22 South, Range 59 East MDM; thence S 83° 10' 08" W 633.34 feet along the centerline of Nevada Highway 160 to the intersection with the centerline of Nevada Highway 161 and the Point of Beginning.

Thence S 83° 10' 08" W 420 feet along the centerline of Nevada Highway 160. Thence S 06° 49' 52" E 250.00 feet; thence S 89° 22' 47" E, 423.58 feet; thence N 06° 49' 52" W, 304.93 feet to the Point of Beginning.

Excepting the right-of-way for Nevada Highway 160.

Contains 74,535 square feet: 1.7 acre.

March 8, 1989

